

THIS VALIDATED PERMANENT TRAILER IDENTIFICATION (PTI) CARD OR A FACSIMILE COPY IS TO BE KEPT WITH THE VEHICLE FOR WHICH IT IS ISSUED. THIS REQUIREMENT DOES NOT APPLY WHEN THE VEHICLE IS LEFT UNATTENDED. IT NEED NOT BE DISPLAYED. PRESENT IT TO ANY PEACE OFFICER UPON DEMAND. PTI IS VALID FOR FIVE (5) YEARS FROM THE DATE OF CONVERSION OR FIRST OPERATION. IF YOU DO NOT RECEIVE A RENEWAL NOTICE, USE A FACSIMILE COPY OF THIS FORM TO PAY YOUR RENEWAL FEES OR NOTIFY THE DEPARTMENT OF MOTOR VEHICLES OF THE NON-OPERATIONAL (PNO) STATUS OF A STORED VEHICLE.

IMMEDIATELY NOTIFY DMV IN PERSON OR BY MAIL ON THE PROPER DMV FORMS WHEN:

- * YOU CHANGE YOUR ADDRESS.
- * YOU SELL YOUR TRAILER.
- * YOU ARE INVOLVED IN AN ACCIDENT (WHETHER OR NOT IT WAS YOUR FAULT)
 WHEN THERE WAS OVER \$750 DAMAGE OR ANY BODILY INJURY OR DEATH.

WHEN WRITING TO DMV, ALWAYS GIVE YOUR FULL NAME, PRESENT ADDRESS, AND THE VEHICLE MAKE, LICENSE, AND IDENTIFICATION NUMBERS.

********** DO NOT DETACH - PTI OWNER INFORMATION **********



PERMANENT TRAILER IDENTIFICATION CARD

make GDAN	YR MODEL 2017		YR 1ST SO		VLF CLA		*YR 2020	TYPE 42	VEH 2R	TYPE LIC PA	LICENSE NUMBER 4WD9248
BODY TYPE M	ODEL	MP	MO FL	AX 2	wc M	UNLADEN 125	500				E ID NUMBER 0624HW700791
TRAILE				1SSUED 26/24	333	ALCO	12/26		PIC 9		

CIF UB

REGISTERED OWNER

HARVINDER SINGH 16280 COTTAGE AVE

MANTECA CA

95336

LIENHOLDER

AMOUNT DUE AMOUNT RECVD

7.00 CASH:
CHCK:
CRDT: 7.00

DATE:

PERM

AMOUNT PAID

7.00

A Public Service Agency

APPORTIONED REGISTRATION CAB CARD

STATE OF CALIFORNIA DEPARTMENT OF MOTOR VEHICLES

P.O. Box 932320 MS H160 Sacramento, CA 94232-3200 (916) 657-7971

OPERATOR/LESSEE/REGISTRANT HARVINDER SINGH DBA: BUMPER TRANS 16280 COTTAGE AVE MANTECA, CA 95336

OWNER/LESSOR

ISSUED: 06/10/2024		EFFECTIVE: 06/07/2024	EXPIRES: 06/30/2025
Account	Fleet	Supp	
140495	001	0000	
TYPE OF CARRIER FOR HIRE		SEATHER TO	MX
Plate	Unit	Yr-Model	Make
ZP25006	69	2020	KW
Unladen Wt	Axles	Fuel Type	Body Type TR
16500	03	D	
VIN 1XKYD49X8LJ411115	Seats		

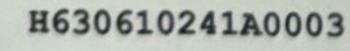
THE VEHICLE DESCRIBED HEREIN HAS BEEN APPORTIONED BETWEEN THE STATE OF CALIFORNIA AND THE JURISDICTIONS SHOWN BELOW. Canadian Provinces are shown in kilograms, Quebec is shown in axles, all other jurisdictions are shown in pounds. Buses may be identified by the number of seats. No jurisdictions are to be listed after the row of asterisks, or the card is invalid.

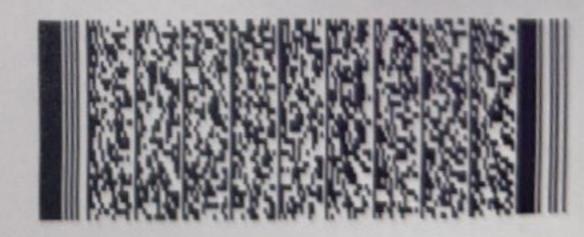
AL	80000	AB	36287	AZ	80000	AR	80000	BC	36287
CA	80000	CO	80000	CT	80000	DE	80000	DC	80000
FL	80000	GA	80000	ID	80000	IL	80000	IN	80000
IA	80000	KS	80000	KY	80000	LA	80000	ME	80000
MB	36287	MD	80000	MA	80000	MI	80000	MN	80000
MS	80000	MO	80000	MT -	80000	NE	80000	NV	80000
NL	36287	NB	36287	NH	80000	NJ	80000	NM	80000
NY	80000	NC	80000	ND	80000	NS	36287	OH	80000
OK	80000	ON	36287	OR	80000	PA	80000	PE	36287
QC	5 AXL	RI	80000	SK	36287	SC	80000	SD	80000
TN	80000	TX	80000	UT	80000	VT	80000	VA	80000
WA	80000	WV	80000	WI	80000	WY	80000	***	****
***	****	***	****	***	****	***	****	***	****
OK QC TN WA	80000 5 AXL 80000 80000	ON RI TX WV	36287 80000 80000 80000	OR SK UT WI	80000 36287 80000 80000	PA SC VT WY	80000 80000 80000	PE SD VA ***	36287 80000 80000 ****

This apportioned Cab Card must be carried in the vehicle at all times. All fees are due to the State of California on or before the expiration date listed above. The cab card is non-transferable and must be surrendered with the license plate(s) if the vehicle is deleted from the fleet.

CARRIER RESPONSIBLE FOR SAFETY: USDOT 3666037
HARVINDER SINGH

HARVINDER SINGH 16280 COTTAGE AVE MANTECA, CA 95336





ANNUAL VEHICLE INSPECTION REPORT

	VI	EHICLE	HISTORY RECORD
	REPORT NUMBER		FLEET UNIT NUMBER
68	753	58-	4 69
DATE	13	13	2007

MOTOR CARRIER OPERATOR R TRANS	INSPECTION'S NAME (PRINT OR TYPE) SINGH
16280 COTTAGE AVE	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19.
MANTECA, CA, 95336	VEHICLE IDENTIFICATION (AND COMPLETE) TO LIC. PLATE NO. WIN OTHER
VEHICLE TYPE TRACTOR TRAILER TRUCK BUS (OTHER)	INSPECTION AGENCY/LOCATION (OPTIONAL)

		THE REAL PROPERTY AND ADDRESS OF THE PARTY.	COMPONENTS INSPECTED		
NETECS REPAIRED DATE	ITEM	OK NEEDS REPAIRED DATE	ITEM	OK NEEDS REPARED DATE	
	1. BRAKE SYSTEM		6. SAFE LOADING		12. WINDSHIELD GLAZING
	a. Service Brakes b. Parking Brake System c. Brake Drums or Rotors		a. Vehicle parts, load, dunnage, spare tire, etc., secured.		No cracks, discoloration, obstacles, etc. (see 393.60 feexceptions).
	d. Brake Hose		b. Front End Structure		13. WINDSHIELD WIPERS
	e. Brake Tubing f. Low Pressure Warning		c. Intermodal Container Securement Devices	1	No missing, damaged, or inoperable wipers.
	Device		7. STEERING MECHANISM		14. MOTORCOACH SEATS
	g. Tractor Protection Valve h. Air Compressor	HA	a. Steering Wheel Free Play b. Steering Column	4	Seats securely fastened to to vehicle structure.
1	i. Electric Brakes		c. Front Axle Beam/All		15. REAR IMPACT GUARD
	j. Hydraulic Brakes k. Vacuum Systems		Other Steering Components d. Steering Gear Box		In place, securely attached, proper size, proper placeme (see 393.86).
	I. Antilock Brake System		e. Pitman Arm		16. OTHER
	m. Automatic Brake Adjusters 2. COUPLING DEVICES a. Fifth Wheels b. Pintle Hooks c. Drawbar/Towbar Eye d. Drawbar/Towbar Tongue e. Safety Devices f. Saddle-Mounts 3. EXHAUST SYSTEM a. No leaks forward of/ directly below the driver/ sleeper compartment. b. Bus: No leaking/ discharging in violation of standard. c. Unlikely to burn, char,		f. Power Steering g. Ball and Socket Joints h. Tie Rods and Drag Links i. Nuts j. Steering System 8. SUSPENSION a. Axle Positioning Parts b. Spring Assembly c. Torque, Radius or Tracking Components 9. FRAME a. Frame Members b. Tire and Wheel Clearance c. Adjustable Axle Assemblies (Sliding)		List any other condition(s) which may prevent safe operation of this vehicle. JS SANDHU IN 600 S Main S Manteca, CA 953 (209) 696-124
	or damage the electrical wiring, fuel supply, or any combustible part of vehicle. 4. FUEL SYSTEM		Assemblies (Sliding Subframes) 10. TIRES a. Steer-Axle Tires		(
	a. No visible leak.		b. All Other Tires		
	b. Fuel Tank Filler Cap		c. Speed-Restricted Tires 11. WHEELS AND RIMS		
	c. Fuel tank securely attached.	4	a. Lock or Side Ring		
	5. LIGHTING DEVICES		b. Wheels and Rims		
	All required lights/reflectors operable.		c. Fasteners d. Welds		

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.

ANNUAL VEHICLE INSPECTION REPORT

VEHICLE HISTORY RECORD							
REPORT	FLEET UNIT NUMBER						
68255874	69						
DATE 12 13 2	024						

BUMPER TRNS	INSPECTOR'S NAME (PRINT OR TYPE) SIV GH
16280 COTTAGE AVE	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19.
MANTECA, CA 95336	VEHICLE IDENTIFICATION (AND COMPLETE) THE C. PLATE NO. I VIN OTHER
VEHICLE TYPE INTRACTOR INTRAILER INTRUCK IN BUS	INSPECTION AGENCY/LOCATION (OPTIONAL)

		A STATE OF THE PARTY OF THE PAR	COMPONENTS INSPECTED		
K NEEDS REPAIRED DATE	ITEM ·	OK NEEDS REPAIRED DATE		OK NEEDS REPAIRED DATE	
	1. BRAKE SYSTEM		6. SAFE LOADING		12. WINDSHIELD GLAZING
	a. Service Brakes		a. Vehicle parts, load,		No cracks, discoloration,
1	b. Parking Brake System		dunnage, spare tire, etc.,		obstacles, etc. (see 393.60 for exceptions).
	c. Brake Drums or Rotors		secured.		13. WINDSHIELD WIPERS
	d. Brake Hose		b. Front End Structure		No missing, damaged, or
	e. Brake Tubing		c. Intermodal Container Securement Devices		inoperable wipers.
	f. Low Pressure Warning		7. STEERING MECHANISM		14. MOTORCOACH SEATS
	Device		a. Steering Wheel Free Play		Seats securely fastened to the
	g. Tractor Protection Valve			11	vehicle structure.
1	h. Air Compressor		b. Steering Column		15. REAR IMPACT GUARD
1	i. Electric Brakes		c. Front Axle Beam/All		In place, securely attached,
1	j. Hydraulic Brakes		Other Steering Components		proper size, proper placemer
	k. Vacuum Systems		d. Steering Gear Box		(see 393.86).
1	Antilock Brake System Authorities Deales Adinates		e. Pitman Arm		16. OTHER
	m. Automatic Brake Adjusters		f. Power Steering		List any other condition(s)
	2. COUPLING DEVICES		g. Ball and Socket Joints		which may prevent safe
	a. Fifth Wheels		h. Tie Rods and Drag Links		operation of this vehicle.
	b. Pintle Hooks		i. Nuts		
-	c. Drawbar/Towbar Eye		j. Steering System		
	d. Drawbar/Towbar Tongue		8. SUSPENSION		
-	e. Safety Devices	7	a. Axle Positioning Parts		
	f. Saddle-Mounts 3. EXHAUST SYSTEM		b. Spring Assembly		
	a. No leaks forward of/		c. Torque, Radius or Tracking		
	directly below the driver/		Components		Nishan Sing
	sleeper compartment.		9. FRAME		
	b. Bus: No leaking/		a. Frame Members		JS SANDHU INC
1	discharging in violation of		b. Tire and Wheel Clearance		600 S Main St
	standard.		c. Adjustable Axle		Manteca, CA 953
111	c. Unlikely to burn, char,		Assemblies (Sliding		(209) 696-1249
	or damage the electrical		Subframes)		(200) 030-1243
	wiring, fuel supply, or any combustible part of vehicle.		10. TIRES		
	4. FUEL SYSTEM		a. Steer-Axle Tires		
	a. No visible leak.		b. All Other Tires		
1	b. Fuel Tank Filler Cap		c. Speed-Restricted Tires		
	c. Fuel tank securely		11. WHEELS AND RIMS		
	attached.	1	a. Lock or Side Ring		
	5. LIGHTING DEVICES		b. Wheels and Rims		
	All required lights/reflectors	/	c. Fasteners		
	operable.	/	d. Welds	2000	

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.

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