5/30/25, 3:03 PM MVR -



## DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

648868489

|    | REPORT DATE | REQUESTOR | ACCT#  | SEQUENCE# | BILL CODE | PAGE |
|----|-------------|-----------|--------|-----------|-----------|------|
| 0* | 05/30/2025  | PAR       | 305503 | 193868865 | 000       | 1    |

| LICENSEE NAME/ADDRESS |            | LICENSE NUMBER  | LICENSE CLASS | STATUS |
|-----------------------|------------|---|---------------|--------|
| RINKU NOGIVENNAME     |            | Y7348562  | CDL-A         | VALID  |
|                       |            | DATE OF BIRTH   | RESTRICTIONS  |        |
|                       |            | 10/12/1999  | 64            |        |
| ISSUED                | EXPIRES    | DRIVER DESCRIPTION  |               |        |
| 12/13/2022            | 10/12/2025 | Height: 5'07 Weight: 132 Eye Color: BLAC Hair Color: BLAC |               |        |

| REPORT PREPARED FOR  | COMMENT |
|--|---------|
| PARMJIT DHAMI AGENCY<br>2663 KRISTEN ST<br>LIVE OAK. CA 95953-2829 | PAR     |

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MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: RINKU DOB: LICENSE: Y7348562 1213202210122025 COMM:01: ACTIVE DESC: CDL COMBO VEHICLE > 26K, TOW > 10K CDL CLASS: A CDL STATUS: V DESC: VALID

CDL ISSUED: 12/13/2022 CDL EXPIRES: 10/12/2025

DESC: CLASS A/B - LIMITED TO VEHICLE WITH AUTOMATIC TRANSMISSION. CDL RESTR: 64

PERS:02: ACTIVE LIC STATUS: V DESC: VALID

DRIVING STATUS: ELIGIBLE

PERS:03: ID CARD 1223202010122026

DESC: ID CARD LIC CLASS: ID CARD

LIC ISSUED: 12/23/2020

LIC EXPIRES: 10/12/2026 MED CERT: UNKNOWN 11132025

MED CERT1 SELF CERT: UNKNOWN

MED CERT1 EXPIRES: 11/13/2025

NOTE Request match analysis: dI=Y, In=Y, fn=?, dob=?

| DRIVING RECORD HISTORY                                  |           |          |             |      |                    |  |  |
|---|-----------|----------|-------------|------|--------------------|--|--|
| TYPE  | VIOL/SUSP | CONV/REI | DESCRIPTION | CODE | POINTS             |  |  |
| ** CLEAR RECORD **                                      |           |          |             |      |                    |  |  |
|   |           |          |             |      |                    |  |  |
| If you are an iiX Customer, and have questions contact: |           |          |             |      | Refer Consumer to: |  |  |

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iiΧ

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\*\*\* END OF REPORT \*\*\*