9/29/25, 2:35 PM MVR -



DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

723960853

	REPORT DATE	REQUESTOR	ACCT#	SEQUENCE#	BILL CODE	PAGE
0*	09/29/2025	PAR	305503	248276330	000	1

LICENSEE NA	ME/ADDRESS	LICENSE NUMBER	LICENSE CLASS	STATUS
SINGH PARMINDER		E3480903	CDL-A	VALID
		DATE OF BIRTH	RESTRICTIONS	
		10/05/1999	01,42,46	
ISSUED	EXPIRES	DRI	VER DESCRIPTION	
10/02/2023	10/05/2028	Height: 5'10 Weight: 1	95 Eye Color: BROW Hair Color: BLAC	

REPORT PREPARED FOR	COMMENT
PARMJIT DHAMI AGENCY	
2663 KRISTEN ST	
LIVE OAK, CA 95953-2829	

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MISCELLANEOUS AND STATE SPECIFIC INFORMATION

H DOB: LICENSE: E3480903 1002202310052028 PV 01.42.46 REQUESTED AS: SINGH COMM:01: ACTIVE DESC: CDL COMBO VEHICLE > 26K, TOW > 10K CDL CLASS: A CDL STATUS: V DESC: VALID

CDL ISSUED: 10/02/2023

CDL EXPIRES: 10/05/2028

CDL RESTR: 01 DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING. CDI RESTR: 42 DESC: MAY NOT OPERATE CLASS A PASSENGER VEHICLES DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING COMMERCIALLY.

CDL RESTR: 46 CDL ENDMT: PV DESC: PASSENGER TRANSPORTATION

THIS LICENSE IS IN A SERIES THAT BEGAN ORIGINAL ISSUE ON 09/30/2007 PERS:02: ACTIVE

DESC: VALID

LIC STATUS: V

DRIVING STATUS: ELIGIBLE

ID CARD 1017201410052020 PERS:03: EXPIRED

DESC: ID CARD LIC CLASS: ID CARD

LIC ISSUED: 10/17/2014 LIC EXPIRES: 10/05/2020

MED CERT: UNKNOWN 01202027

MED CERT1 SELF CERT: UNKNOWN

MED CERT1 EXPIRES: 01/20/2027 LIC-EXTENSION: RB1-FIRST RENEWAL BY MAIL

CERT CODE V, VERIFICATION OF TRANSIT TRAINING DOCUMENT (VTT), EXPIRES 10/05/2023

NOTE Request match analysis: dI=Y, In=Y, fn=?, dob=?

		_	DRIVING RECORD HISTORY	_	_
TYPE	VIOL/SUSP	CONV/REI	DESCRIPTION	CODE	POINTS
VIOLC	01/03/2023	08/10/2023	UNREGISTERED VEH ON HIGHWAY STATUTE: VC DOC#: 2189790 VEH LIC#: 1259676 CT LOC: 01435 COM VEH: YES	4000A	0

If you are an iiX Customer, and have questions contact:

1574 Crescent Pointe Pkwy College Station, TX 77845 Telephone: 1-800-683-8553 Refer Consumer to: iiX-FCRA 1574 Crescent Pointe Pkwy

College Station, TX 77845 Telephone: 1-866-560-7015

*** END OF REPORT ***