



A Verisk Business www.iiX.com  
(800) 683-8553

# DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

661961917

REPORT DATE	REQUESTOR	ACCT#	SEQUENCE#	BILL CODE	PAGE
06/24/2025	PAR	305503	204584711	000	1

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LICENSEE NAME/ADDRESS		LICENSE NUMBER	LICENSE CLASS	STATUS
PRINCE PRINCE		W1487523	CDL-A	VALID
		DATE OF BIRTH	RESTRICTIONS	
		05/07/1997	64	
ISSUED	EXPIRES	DRIVER DESCRIPTION		
08/09/2023	05/07/2028	Height: 5'11 Weight: 180 Eye Color: BROW Hair Color: BLAC		

REPORT PREPARED FOR	COMMENT
PARMJIT DHAMI AGENCY 2663 KRISTEN ST LIVE OAK, CA 95953-2829	PAR

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## MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: PRINCE DOB: LICENSE: W1487523  
 COMM:01: ACTIVE V A 0809202305072028 64  
 CDL CLASS: A DESC: CDL COMBO VEHICLE > 26K, TOW > 10K  
 CDL STATUS: V DESC: VALID  
 CDL ISSUED: 08/09/2023  
 CDL EXPIRES: 05/07/2028  
 CDL RESTR: 64 DESC: CLASS A/B - LIMITED TO VEHICLE WITH AUTOMATIC TRANSMISSION.  
 PERS:02: ACTIVE V  
 LIC STATUS: V DESC: VALID  
 DRIVING STATUS: ELIGIBLE  
 PERS:03: ID CARD 0419202405072029  
 LIC CLASS: ID CARD DESC: ID CARD  
 LIC ISSUED: 04/19/2024  
 LIC EXPIRES: 05/07/2029  
 MED CERT: UNKNOWN U 07132025  
 MED CERT1 SELF CERT: UNKNOWN  
 MED CERT1 EXPIRES: 07/13/2025  
 NOTE Request match analysis: dl=Y, ln=Y, fn=?, dob=?

## DRIVING RECORD HISTORY

TYPE	VIOL/SUSP	CONV/REI	DESCRIPTION	CODE	POINTS
ACCI	02/01/2024		CALIFORNIA ACCIDENT (REPORTED BY CHP) - FRESNO COUNT COM VEH: Y DOC#: 240020979 VEH LIC#: YP42264 ACC #: 94354015751		
VIOL	02/21/2024	04/23/2024	STOPPING, STANDING, OR PARKING: OBSTRUCTING OR IMPEDING TRAFFIC NEW JERSEY STATUTE: O/S ACD CODE: F34	96	0
VIOLC	04/24/2024	02/11/2025	55 MPH-TRUCK OR TRUCK TRACTOR STATUTE: VC ACD CODE: S93 DOC#: MM93941 VEH LIC#: YP42264 CT LOC: 15420 COM VEH: YES	22406A	1.5



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**If you are an iiX Customer, and have questions contact:**

iiX  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-800-683-8553

**Refer Consumer to:**

iiX-FCRA  
1574 Crescent Pointe Pkwy  
College Station, TX 77845  
Telephone: 1-866-560-7015

\*\*\* END OF REPORT \*\*\*