9/20/25, 2:10 PM MVR -



DRIVER RECORD SERVICE REPORT FOR CALIFORNIA

718707678

REPORT DATE | REQUESTOR | ACCT# | SEQUENCE# | BILL CODE | PAGE |

	REPORT DATE	REQUESTOR	ACCT#	SEQUENCE#	BILL CODE	PAGE
۸*	09/20/2025	PAR	305503	244753815	000	1
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LICENSEE NA	ME/ADDRESS	LICENSE NUMBER	LICENSE CLASS	STATUS
KAHLON RANJIT S		Y7463117	CDL-A	VALID
		DATE OF BIRTH	RESTRICTIONS	3
		04/15/1990	01,46	
ISSUED	EXPIRES	DR	IVER DESCRIPTION	
09/01/2021	04/15/2026	Height: 5'06 Weight:	185 Eye Color: BROW Hair Color: BLAC	

REPORT PREPARED FOR	COMMENT
PARMJIT DHAMI AGENCY 2663 KRISTEN ST LIVE OAK, CA 95953-2829	

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MISCELLANEOUS AND STATE SPECIFIC INFORMATION

REQUESTED AS: KAHLON DOB: LICENSE: Y7463117
COMM:01: ACTIVE V A 0901202104152026 TV 01,46
CDL CLASS: A DESC: CDL COMBO VEHICLE > 26K, TOW > 10K

CDL STATUS: V DESC: VALID CDL ISSUED: 09/01/2021

CDL EXPIRES: 04/15/2026

CDL RESTR: 01 DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING.

CDL RESTR: 46 DESC: MUST WEAR CORRECTIVE LENSES WHEN DRIVING COMMERCIALLY.

CDL ENDMT: TV DESC: TANK VEHICLE

PERS:02: ACTIVE V LIC STATUS: V DESC: VALID

DRIVING STATUS: ELIGIBLE
MED CERT: UNKNOWN U 01062027

MED CERT: UNKNOWN U 01062 MED CERT1 SELF CERT: UNKNOWN MED CERT1 EXPIRES: 01/06/2027

NOTE Request match analysis: dl=Y, ln=Y, fn=?, dob=?

TYPE	VIOL/SUSP	CONV/REI	DRIVING RECORD HISTORY DESCRIPTION	CODE	POINTS	
ACCI	12/17/2022		FINANCIAL RESPONSIBILITY ACCIDENT (REPORTED BY INVOLVED PARTIES ONLY) - FRESNO DOC#: 220155336 VEH LIC#: 8XYD642 ACC #: DMV			
VIOLC	10/31/2023	06/04/2024	55 MPH-TRUCK OR TRUCK TRACTOR STATUTE: VC ACD CODE: S93 DOC#: 00BL1HG VEH LIC#: YP73046 CT LOC: 36660 COM VEH: YES	22406A	1.5	
VIOLC	07/27/2024	03/14/2025	INCORRECT PASSING LANE STATUTE: VC ACD CODE: M40 DOC#: 0019DRL VEH LIC#: YP73046 CT LOC: 24450 CDL: YES COM VEH: YES	22348C	1.5	

If you are an iiX Customer, and have questions contact:

1574 Crescent Pointe Pkwy College Station, TX 77845 Telephone: 1-800-683-8553 Refer Consumer to: iiX-FCRA

1574 Crescent Pointe Pkwy College Station, TX 77845 Telephone: 1-866-560-7015

*** END OF REPORT ***