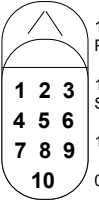


| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|--|--|---|-----------------------------------|------------------------------------|---|
| SPECIAL CONDITIONS | | NUMBER INJURED 0 | HIT & RUN FELONY <input type="checkbox"/> | CITY UNINCORPORATED | | JUDICIAL DISTRICT LOS ANGELES SUPERIOR COURT SANTA CLARITA COURTHOUSE | | LOCAL REPORT NUMBER 9540-2024-01746 | | | | | |
| | | NUMBER KILLED 0 | HIT & RUN MISDEMEANOR <input type="checkbox"/> | COUNTY LOS ANGELES | | REPORTING DISTRICT 509 | | BEAT | DAY OF WEEK S M T W T F S | TOW AWAY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| LOCATION | CRASH OCCURRED ON I-5 S/B | | | CRASH DATE MO. DAY YEAR 08/05/2024 | | CRASH TIME (2400) 2207 | | NOTIFICATION DATE MO. DAY YEAR 08/05/2024 | | NOTIF. TIME (2400) 2209 | NCIC # 9540 | OFFICER ID 019061 | |
| | <input type="checkbox"/> AT INTERSECTION WITH <input checked="" type="checkbox"/> OR: 0.5 MILES SOUTH of TEMPLIN HIGHWAY | | | | | | | STATE HWY REL <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | DIGITAL MEDIA <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| | GPS COORDINATES FOR LOCATION (LOC.) AND AREA(S) OF IMPACT (AOI) LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. ADDTL. AOI(s) <input type="checkbox"/> | | | | | | | | | | | | |
| | LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. ADDTL. AOI(s) <input type="checkbox"/> | | | | | | | | | | | | |
| | LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. AOI LAT. LONG. ADDTL. AOI(s) <input type="checkbox"/> | | | | | | | | | | | | |
| PARTY 1 | DRIVER'S LICENSE NUMBER 875123594 | | | STATE NY | CLASS F | AIR BAG M | SAFETY EQUIP. G | VEH. YEAR 2023 | MAKE/MODEL/COLOR CHRY 300 BLU | | LICENSE NUMBER 9HCL049 | STATE CA | |
| DRIVER | NAME (FIRST, MIDDLE, LAST) <input checked="" type="checkbox"/> GABRIELLE MARIE RUBINO | | | | | | | OWNER'S NAME <input type="checkbox"/> SAME AS DRIVER U-SAVE CAR & TRUCK RENTAL | | | | | |
| PEDES-TRIAN | STREET ADDRESS <input type="checkbox"/> 794 SOUTH STREET, UNIT 3 | | | | | | | OWNER'S ADDRESS <input type="checkbox"/> SAME AS DRIVER 5301 W. 104TH STREET LOS ANGELES CA 90045 | | | | | |
| PARKED VEHICLE | CITY/STATE/ZIP <input type="checkbox"/> HIGHLAND NY 12528 | | | | | | | DISPOSITION OF VEHICLE ON ORDERS OF: <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> OTHER CASTAIC TOWING - (661)257-3915 | | | | | |
| BICY-CLIST | SEX <input type="checkbox"/> F | HAIR <input type="checkbox"/> BRN | EYES <input type="checkbox"/> BLU | HEIGHT <input type="checkbox"/> 5' 4" | WEIGHT <input type="checkbox"/> 190 | BIRTHDATE Mo. Day Year <input type="checkbox"/> 07/23/1997 | RACE <input type="checkbox"/> W | PRIOR MECHANICAL DEFECTS: <input checked="" type="checkbox"/> NONE APPARENT <input type="checkbox"/> REFER TO NARRATIVE | | | | | |
| OTHER | HOME PHONE <input type="checkbox"/> (845) 901-3064 | | | BUSINESS PHONE <input type="checkbox"/> UNKNOWN | | | | VEHICLE IDENTIFICATION NUMBER: | | | | | |
| OPER-ATOR | INSURANCE CARRIER <input type="checkbox"/> U-SAVE CAR | | | | | | | POLICY NUMBER USAVECDWIRLP | | VEHICLE TYPE 01 | | | DESCRIBE VEHICLE DAMAGE <input type="checkbox"/> UNK. <input type="checkbox"/> NONE <input type="checkbox"/> MINOR <input checked="" type="checkbox"/> MOD. <input type="checkbox"/> MAJOR <input type="checkbox"/> ROLL-OVER |
| | DIR OF TRAVEL S | ON STREET OR HIGHWAY I-5 | | | LANE 4 | THRU LANES 4 | TOTAL LANES 4 | SPEED LIMIT 65 | CA _____ DOT _____ CAL-T _____ TCP/PSC _____ MC/MX _____ | | | | |
| PARTY 2 | DRIVER'S LICENSE NUMBER Y1871453 | | | STATE CA | CLASS A | AIR BAG P | SAFETY EQUIP. G | VEH. YEAR 2020 | MAKE/MODEL/COLOR FRHT TRUCK TRACTOR, DIESEL WHI | | LICENSE NUMBER ZPZ25039 | STATE CA | |
| DRIVER | NAME (FIRST, MIDDLE, LAST) <input checked="" type="checkbox"/> JAGJEET SINGH | | | | | | | OWNER'S NAME <input type="checkbox"/> SAME AS DRIVER RAPTOR TRANSPORTATION LLC | | | | | |
| PEDES-TRIAN | STREET ADDRESS <input type="checkbox"/> 2913 ALENE AVENUE | | | | | | | OWNER'S ADDRESS <input checked="" type="checkbox"/> SAME AS DRIVER | | | | | |
| PARKED VEHICLE | CITY/STATE/ZIP <input type="checkbox"/> TRACY CA 95376 | | | | | | | DISPOSITION OF VEHICLE ON ORDERS OF: <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> OTHER DRIVEN FROMSCENE | | | | | |
| BICY-CLIST | SEX <input type="checkbox"/> M | HAIR <input type="checkbox"/> BLK | EYES <input type="checkbox"/> BLK | HEIGHT <input type="checkbox"/> 5' 10" | WEIGHT <input type="checkbox"/> 140 | BIRTHDATE Mo. Day Year <input type="checkbox"/> 03/30/1995 | RACE <input type="checkbox"/> O | PRIOR MECHANICAL DEFECTS: <input checked="" type="checkbox"/> NONE APPARENT <input type="checkbox"/> REFER TO NARRATIVE | | | | | |
| OTHER | HOME PHONE <input type="checkbox"/> (646) 945-2358 | | | BUSINESS PHONE <input type="checkbox"/> UNKNOWN | | | | VEHICLE IDENTIFICATION NUMBER: 3AKJHHDR0LSLP8985 | | | | | |
| OPER-ATOR | INSURANCE CARRIER <input type="checkbox"/> ACCORD | | | | | | | POLICY NUMBER TMA71009899 | | VEHICLE TYPE 25 31 | | | DESCRIBE VEHICLE DAMAGE <input type="checkbox"/> UNK. <input type="checkbox"/> NONE <input checked="" type="checkbox"/> MINOR <input type="checkbox"/> MOD. <input type="checkbox"/> MAJOR <input type="checkbox"/> ROLL-OVER |
| | DIR OF TRAVEL S | ON STREET OR HIGHWAY I-5 | | | LANE 3 | THRU LANES 4 | TOTAL LANES 4 | SPEED LIMIT 55 | CA 617860 DOT 3963700 CAL-T _____ TCP/PSC _____ MC/MX _____ | | | | |
| PARTY 3 | DRIVER'S LICENSE NUMBER | | | STATE | CLASS | AIR BAG | SAFETY EQUIP. | VEH. YEAR | MAKE/MODEL/COLOR | | LICENSE NUMBER | STATE | |
| DRIVER | NAME (FIRST, MIDDLE, LAST) | | | | | | | OWNER'S NAME <input type="checkbox"/> SAME AS DRIVER | | | | | |
| PEDES-TRIAN | STREET ADDRESS | | | | | | | OWNER'S ADDRESS <input type="checkbox"/> SAME AS DRIVER | | | | | |
| PARKED VEHICLE | CITY/STATE/ZIP | | | | | | | DISPOSITION OF VEHICLE ON ORDERS OF: <input type="checkbox"/> OFFICER <input type="checkbox"/> DRIVER <input type="checkbox"/> OTHER | | | | | |
| BICY-CLIST | SEX | HAIR | EYES | HEIGHT | WEIGHT | BIRTHDATE | RACE | PRIOR MECHANICAL DEFECTS: <input type="checkbox"/> NONE APPARENT <input type="checkbox"/> REFER TO NARRATIVE | | | | | |
| OTHER | HOME PHONE | | | BUSINESS PHONE | | | | VEHICLE IDENTIFICATION NUMBER: | | | | | |
| OPER-ATOR | INSURANCE CARRIER | | | | | | | POLICY NUMBER | | VEHICLE TYPE | | | DESCRIBE VEHICLE DAMAGE |
| | DIR OF TRAVEL | ON STREET OR HIGHWAY | | | LANE | THRU LANES | TOTAL LANES | SPEED LIMIT | CA _____ DOT _____ CAL-T _____ TCP/PSC _____ MC/MX _____ | | | | |
| PREPARER'S NAME JAIME CALDERA, 019061 | | | | DISPATCH NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A | | | | REVIEWER'S NAME D M AKINS | | | | DATE REVIEWED 08/14/2024 | |

| | | | | | | | | | | | | | |
|--|--|--|-----------------------|--|-----------------------------|---|--|---|----------|----------|----------|--|--|
| CRASH DATE (MO. DAY YEAR) 08/05/2024 | | CRASH TIME (2400) 2207 | NCIC # 9540 | | OFFICER ID 019061 | NUMBER 9540-2024-01746 | | | | | | | |
| PROPERTY DAMAGE | | OWNER'S NAME | | OWNER'S ADDRESS | | | | | | | | | |
| PERSON NOTIFIED | | <input type="checkbox"/> SAME AS OWNER | TELEPHONE NUMBER | METHOD OF NOTIFICATION <input type="checkbox"/> IN PERSON <input type="checkbox"/> PHONE <input type="checkbox"/> DISPATCH <input type="checkbox"/> CHP 422 | | LOG / INCIDENT NUMBER | | | | | | | |
| DESCRIPTION OF DAMAGE | | | | | | | | | | | | | |
| SEATING POSITION  1 TO 9--STANDARD SEATING POSITION 10 - REAR OCC. TRK., VAN, STATION WAGON, ETC.* 11 - POSITION UNKNOWN* 0 - OTHER* | | OCCUPANTS A - NONE IN VEHICLE B - UNKNOWN C - LAP BELT USED D - LAP BELT NOT USED E - SHOULDER HARNESS USED F - SHOULDER HARNESS NOT USED G - LAP/SHOULDER HARNESS USED H - LAP/SHOULDER HARNESS NOT USED J - PASSIVE RESTRAINT USED K - PASSIVE RESTRAINT NOT USED P - NOT REQUIRED | | SAFETY EQUIPMENT CHILD RESTRAINT Q - IN VEHICLE USED R - IN VEHICLE NOT USED S - IN VEHICLE USE UNKNOWN T - IN VEHICLE IMPROPER USE U - NONE IN VEHICLE M/C BICYCLE - HELMET DRIVER PASSENGER V - NO X - NO W - YES Y - YES | | AIR BAG B - UNKNOWN L - AIR BAG DEPLOYED M - AIR BAG NOT DEPLOYED N - OTHER P - NOT REQUIRED EJECTED FROM VEHICLE 0 - NOT EJECTED 1 - FULLY EJECTED 2 - PARTIALLY EJECTED 3 - UNKNOWN | | INATTENTION CODES A - CELLPHONE HANDHELD B - CELLPHONE HANDSFREE C - ELECTRONIC EQUIPMENT D - RADIO / CD E - SMOKING F - EATING G - CHILDREN H - ANIMALS I - PERSONAL HYGIENE J - READING K - OTHER | | | | | |
| ITEMS MARKED BELOW FOLLOWED BY AN ASTERISK (*) SHOULD BE EXPLAINED IN THE NARRATIVE. | | | | | | | | | | | | | |
| PRIMARY CRASH FACTOR LIST NUMBER (#) OF PARTY AT FAULT | | TRAFFIC CONTROL DEVICES | | 1 | 2 | 3 | VEHICLE AUTOMATION LEVEL | | 1 | 2 | 3 | MOVEMENT PRECEDING CRASH | |
| 1 | A CVC SECTION VIOLATED: CITED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO VC 21658(A) | A CONTROLS FUNCTIONING | | X | X | | A SAE LEVEL - 0 | | | | | A STOPPED | |
| | | B CONTROLS NOT FUNCTIONING* | | | | | B SAE LEVEL - 1 | | | X | | B PROCEEDING STRAIGHT | |
| | | C CONTROLS OBSCURED | | | | | C SAE LEVEL - 2 | | | | | C RAN OFF ROAD | |
| | | D NO CONTROLS PRESENT / FACTOR* | | X | | | D SAE LEVEL - 3 | | | | | D MAKING RIGHT TURN | |
| B OTHER IMPROPER DRIVING* | | C CONTROLS OBSCURED | | | | | C SAE LEVEL - 2 | | | | | C RAN OFF ROAD | |
| C OTHER THAN DRIVER* | | D NO CONTROLS PRESENT / FACTOR* | | X | | | D SAE LEVEL - 3 | | | | | D MAKING RIGHT TURN | |
| D UNKNOWN* | | E SHOULDER HARNESS USED | | | | | E SAE LEVEL - 4 | | | | | E MAKING LEFT TURN | |
| | | F SHOULDER HARNESS NOT USED | | | | | F SAE LEVEL - 5 | | | | | F MAKING U TURN | |
| | | G LAP/SHOULDER HARNESS USED | | | | | G UNKNOWN* | | | | | G BACKING | |
| | | H LAP/SHOULDER HARNESS NOT USED | | | | | H SLOWING / STOPPING | | | | | H SLOWING / STOPPING | |
| WEATHER (MARK 1 TO 2 ITEMS) | | I OTHER*: | | 1 | 2 | 3 | VEHICLE AUTOMATION ENGAGED | | | | | I PASSING OTHER VEHICLE | |
| X | A CLEAR | J OTHER*: | | X | X | | A NO AUTOMATION | | X | | | J CHANGING LANES | |
| | B CLOUDY | K ADDITIONAL OBJECT(S) STRUCK | | | | | B DRIVER ASSISTANCE | | | | | K PARKING MANEUVER | |
| | C RAINING | L UNINVOLVED VEHICLE | | | | | C PARTIAL AUTOMATION | | | | | L ENTERING TRAFFIC | |
| | D SNOWING | M OTHER*: | | | | | D CONDITIONAL AUTOMATION | | | | | M OTHER UNSAFE TURNING | |
| | E FOG / VISIBILITY FT. | N NONE APPARENT | | | | | E HIGH AUTOMATION | | | | | N XING INTO OPPOSING LANE | |
| | F OTHER*: | O RUNAWAY VEHICLE | | | | | F FULL AUTOMATION | | | | | O PARKED | |
| | G WIND | P NOT IN ROAD | | | | | G UNKNOWN* | | | | | P MERGING | |
| LIGHTING | | Q TRAVELING WRONG WAY | | | | | Q UNKNOWN* | | | | | Q TRAVELING WRONG WAY | |
| | A DAYLIGHT | R OTHER* : | | 1 | 2 | 3 | OTHER ASSOCIATED FACTOR(S) (MARK 1 TO 2 ITEMS) | | | | | R OTHER* : | |
| | B DUSK - DAWN | S LANE SPLITTING | | | | | A CVC SECTION VIOLATION: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO | | 1 | 2 | 3 | S LANE SPLITTING | |
| | C DARK - STREET LIGHTS | T TRAIN | | | | | B CVC SECTION VIOLATION: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO | | X | X | | A HAD NOT BEEN DRINKING | |
| X | D DARK - NO STREET LIGHTS | U UNDER DRUG INFLUENCE* : | | | | | C CVC SECTION VIOLATION: CITED <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | B HBD - UNDER INFLUENCE | |
| | E DARK - STREET LIGHTS NOT FUNCTIONING* | V VISION OBSCUREMENT: | | | | | D HBD - IMPAIRMENT UNKNOWN* | | | | | C HBD - NOT UNDER INFLUENCE* | |
| ROADWAY SURFACE | | W WIND | | | | | E UNDER DRUG INFLUENCE* : | | | | | D HBD - IMPAIRMENT UNKNOWN* | |
| X | A DRY | X APPROACHING / LEAVING SCHOOL BUS | | X | X | | F IMPAIRMENT - PHYSICAL* | | | | | E UNDER DRUG INFLUENCE* : | |
| | B WET | Y YOUNG DRIVER | | | | | G IMPAIRMENT NOT KNOWN | | | | | F IMPAIRMENT - PHYSICAL* | |
| | C SNOWY - ICY | Z ZONE | | | | | H NOT APPLICABLE | | | | | G IMPAIRMENT NOT KNOWN | |
| | D SLIPPERY (MUDDY, OILY, ETC.) | AA ADDITIONAL OBJECT(S) STRUCK | | | | | I SLEEPY / FATIGUED* | | | | | H NOT APPLICABLE | |
| ROADWAY CONDITION(S) (MARK 1 TO 2 ITEMS) | | AB APPROACHING / LEAVING SCHOOL BUS | | | | | J SPECIAL INFORMATION | | 1 | 2 | 3 | I SLEEPY / FATIGUED* | |
| | A HOLES, DEEP RUT* | AC APPROACHING / LEAVING SCHOOL BUS | | | | | A HAZARDOUS MATERIAL | | | | | J SPECIAL INFORMATION | |
| | B LOOSE MATERIAL ON ROADWAY* | AD APPROACHING / LEAVING SCHOOL BUS | | | | | B CELL PHONE HANDHELD IN USE | | | | | A HAZARDOUS MATERIAL | |
| | C OBSTRUCTION ON ROADWAY* | AE APPROACHING / LEAVING SCHOOL BUS | | | | | C CELL PHONE HANDSFREE IN USE | | | | | B CELL PHONE HANDHELD IN USE | |
| | D CONSTRUCTION - REPAIR ZONE | AF APPROACHING / LEAVING SCHOOL BUS | | | | | D CELL PHONE NOT IN USE | | X | X | | C CELL PHONE HANDSFREE IN USE | |
| | E REDUCED ROADWAY WIDTH | AG APPROACHING / LEAVING SCHOOL BUS | | | | | E CELL PHONE USE UNKNOWN | | | | | D CELL PHONE NOT IN USE | |
| | F FLOODED* | AH APPROACHING / LEAVING SCHOOL BUS | | | | | F SCHOOL BUS RELATED | | | | | E CELL PHONE USE UNKNOWN | |
| | G OTHER*: | AI APPROACHING / LEAVING SCHOOL BUS | | | | | BIKEWAY FACILITY | | 1 | 2 | 3 | F SCHOOL BUS RELATED | |
| X | H NO UNUSUAL CONDITIONS | AJ APPROACHING / LEAVING SCHOOL BUS | | | | | A SHARED ROADWAY | | | | | 1 2 3 BIKEWAY FACILITY | |
| SKETCH | | AK APPROACHING / LEAVING SCHOOL BUS | | | | | B CLASS I - BIKE PATH* | | | | | A SHARED ROADWAY | |
| REFER TO SKETCH PAGE(S) | | AL APPROACHING / LEAVING SCHOOL BUS | | | | | C CLASS II - BIKE LANE* | | | | | B CLASS I - BIKE PATH* | |
| | | AM APPROACHING / LEAVING SCHOOL BUS | | | | | D CLASS III - BIKE ROUTE* | | | | | C CLASS II - BIKE LANE* | |
| | | AN APPROACHING / LEAVING SCHOOL BUS | | | | | E CLASS IV - SEPARATED BIKEWAY* | | | | | D CLASS III - BIKE ROUTE* | |
| | | AO APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | E CLASS IV - SEPARATED BIKEWAY* | |
| | | AP APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AQ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AR APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AS APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AT APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AU APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AV APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AW APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AX APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AY APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | AZ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BA APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BB APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BC APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BD APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BE APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BF APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BG APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BH APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BI APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BJ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BK APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BL APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BM APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BN APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BO APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BP APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BQ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BR APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BS APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BT APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BU APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BV APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BW APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BX APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BY APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | BZ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CA APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CB APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CC APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CD APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CE APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CF APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CG APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CH APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CI APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CJ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CK APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CL APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CM APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CN APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CO APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CP APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CQ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CR APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CS APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CT APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CU APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CV APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CW APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CX APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CY APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | CZ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DA APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DB APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DC APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DD APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DE APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DF APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DG APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DH APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DI APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DJ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DK APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DL APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DM APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DN APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DO APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DP APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DQ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DR APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DS APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DT APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DU APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DV APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DW APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DX APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DY APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | DZ APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | EA APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | EB APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | EC APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | ED APPROACHING / LEAVING SCHOOL BUS | | | | | | | | | | | |
| | | | | | | | | | | | | | |

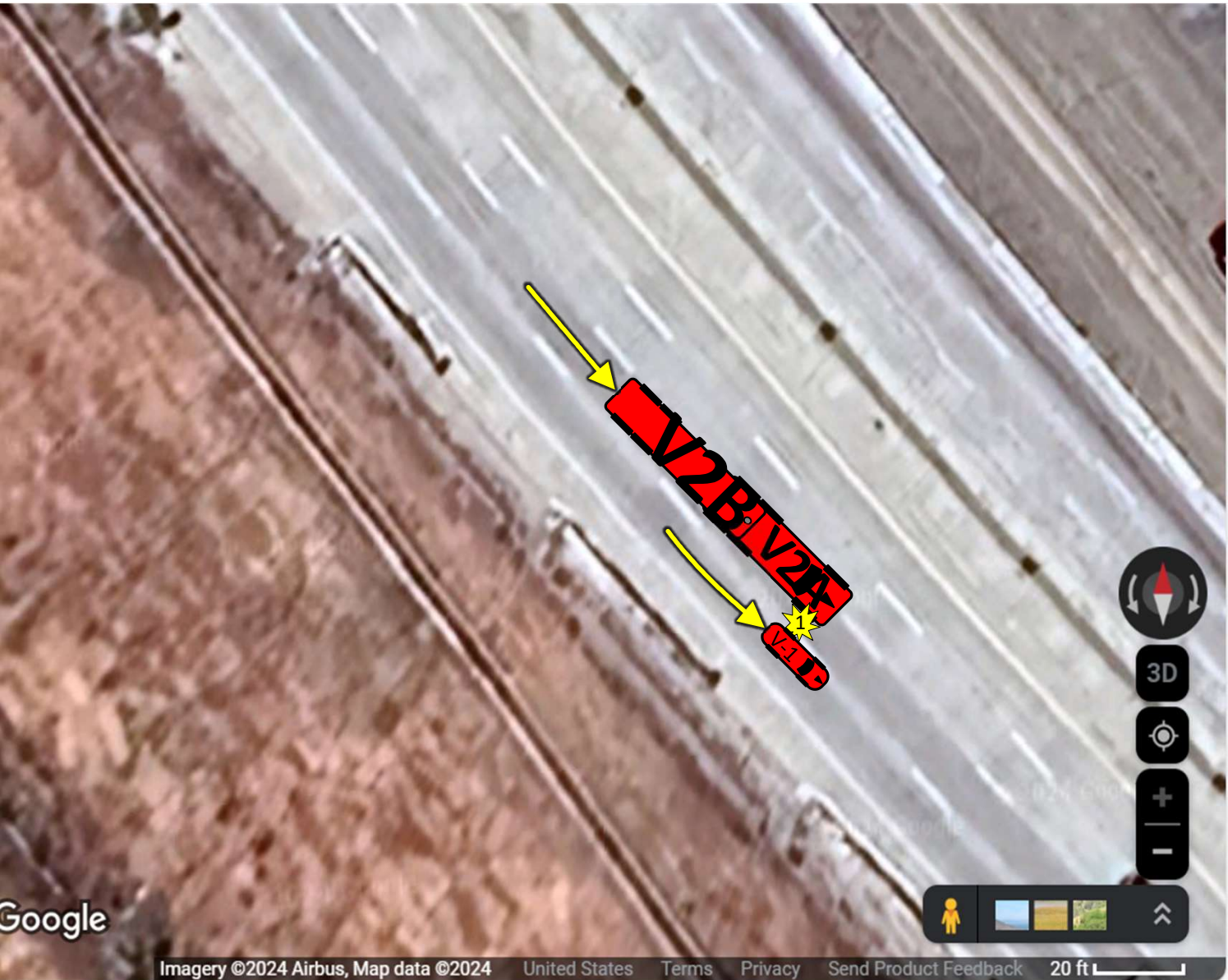
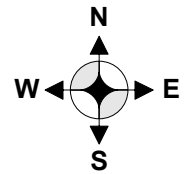
SKETCH DIAGRAM

CHP 555 Page 4 (Rev. 2-20) OPI 060

Page 3 of 6

| CRASH DATE (MO. DAY YEAR) | CRASH TIME (2400) | NCIC # | OFFICER ID | NUMBER |
|---------------------------|-------------------|--------|------------|-----------------|
| 08/05/2024 | 2207 | 9540 | 019061 | 9540-2024-01746 |

DATE PREPARER CAPTURED IMAGE: 08/06/2024
PROPRIETOR OF IMAGE: GOOGLE
COPYRIGHT YEAR OF IMAGE: 2024



THIS OVERHEAD IMAGE IS PROVIDED TO DEPICT THE CRASH SCENE ENVIRONMENT ONLY. ANY VEHICLES, PEDESTRIANS, OR OTHER ROAD USERS CAPTURED IN THE OVERHEAD IMAGE NOT DEPICTED IN THE SUMMARY/CAUSE WERE NOT ASSOCIATED WITH THIS CRASH.

ALL VEHICLE DIMENSIONS AND MEASUREMENTS ARE APPROXIMATE AND NOT TO SCALE UNLESS STATED.

| PREPARED BY | ID NUMBER | MO. DAY YEAR | REVIEWER'S NAME | MO. DAY YEAR |
|---------------|-----------|--------------|-----------------|--------------|
| JAIME CALDERA | 019061 | 08/05/2024 | D M AKINS | 08/14/2024 |

| DATE OF INCIDENT | TIME | NCIC NUMBER | OFFICER I.D. | NUMBER |
|------------------|------|-------------|--------------|-----------------|
| 08/05/2024 | 2207 | 9540 | 019061 | 9540-2024-01746 |

1 All times, speeds, and measurements throughout this report are approximate. Measurements were
2 obtained using visual estimation and GPS unless otherwise stated. All opinions and conclusions were
3 based on evidence and/or statements. Statements were read back to the involved parties for verification.

4 5 **FACTS**

6 7 **OTHER FACTUAL INFORMATION**

8
9 I was assisted in this crash by Officer Pacheco, ID 22492, and Officer Callicott, ID 23817.

10 11 **STATEMENTS**

12
13 Party #1 (Rubino) (P1) was contacted on scene and was identified by her New York driver license. P1
14 related to me, in essence, she was driving Vehicle #1 (Chrysler) (V1) on I-5 (Golden State Freeway)
15 southbound, south of Templin Avenue, in the #4 lane changing lanes into the #3 lane at
16 approximately 5 MPH. P1 related there were traffic cones in the #4 lane tapering towards the #3 lane,
17 there was a truck ahead of her merging into the #3 lane, and she had enough room to merge into the
18 #3 lane as well. P1 related she had her blinker activated and the tractor trailer in the #3 lane kept
19 going hitting the left rear of her car with the right front of the tractor. P1 related she was in between
20 lanes when the crash occurred. P1 related after the crash she contacted the other driver and he
21 related to her that she hit him. P1 related she then called 911 for assistance.

22
23 Party #2 (Singh) (P2) was contacted on scene and was identified by his California driver license. P2
24 related he was driving Vehicle #2A (Freightliner) (V2A) with Vehicle #2B (Great Dane) (V2B) on I-5
25 (Golden State Freeway), in the #3 lane, at approximately 1 to 2 MPH. P2 related there were orange
26 traffic cones approximately 100 feet ahead in the #4 lane tapering to the #3 lane. P2 related the other
27 car tried to get ahead of him but did not see it until the crash occurred. P2 related he stayed straight
28 in his lane and the cones were not blocking the #4 lane where the crash occurred. P2 related after the
29 crash he checked on the other driver, the other driver began yelling at him, and he called 911 for
30 assistance.

| DATE OF INCIDENT | TIME | NCIC NUMBER | OFFICER I.D. | NUMBER |
|------------------|------|-------------|--------------|-----------------|
| 08/05/2024 | 2207 | 9540 | 019061 | 9540-2024-01746 |

OPINIONS AND CONCLUSIONS**SUMMARY/CAUSE**

Party #1 (Rubino) (P1) was driving Vehicle #1 (Chrysler) (V1) on I-5 (Golden State Freeway) in the #4 lane, at approximately 5 MPH to the right of Vehicle #2A (Freightliner) (V2A) with Vehicle #2B (Great Dane) (V2B).

Party #2 (Singh) (P2) was driving Vehicle #2A (Freightliner) (V2A) with Vehicle #2B (Great Dane) (V2B) on I-5 (Golden State Freeway) in the #3 lane, at approximately 1 to 2 MPH, to the left of Vehicle #1 (Chrysler) (V1).

P1 caused this crash by driving V1 in violation of section 21658(a) VC, which states in part, a vehicle shall be driven as nearly as practical entirely within a single lane and shall not be moved from the lane until such movement can be made with reasonable safety. P1 attempted to change lanes in V1 directly into the path of V2A with V2B causing the left rear of V1 to crash into the right front of V2A (AOI). After the crash both parties drove into the construction closure and called 911 for assistance.

| PREPARED BY | I.D. NUMBER | DATE | REVIEWER'S NAME | DATE |
|---------------|-------------|------------|-----------------|------------|
| JAIME CALDERA | 019061 | 08/05/2024 | D M AKINS | 08/14/2024 |

TRUCK / BUS CRASH SUPPLEMENTAL REPORT

CHP 555D (Rev. 2-22) OPI 062

PARTY NUMBER

2

| | | | | |
|------------|-------------------|--------|------------|---------------------|
| CRASH DATE | CRASH TIME (2400) | NCIC # | OFFICER ID | LOCAL REPORT NUMBER |
| 08/05/2024 | 2207 | 9540 | 019061 | 9540-2024-01746 |

GENERAL INSTRUCTIONS - COMPLETE THIS FORM FOR EACH QUALIFYING VEHICLE IF THE CRASH MEETS CRITERIA ON BACK OF THIS FORM.

QUALIFYING INFORMATION

THIS FORM IS BEING COMPLETED BECAUSE THIS VEHICLE IS:

- ☒ A truck or truck combination with a gross vehicle weight rating (GVWR) or gross combination weight rating (GCWR) greater than 10,000 pounds
- ☐ A bus with seats for 9 or more persons, including driver
- ☐ A vehicle of any type displaying hazardous materials (HM) placards (includes auto, light truck, van, 10,000 lbs. or less)

| | |
|---|---|
| TOTAL INVOLVED VEHICLES IN THE CRASH | AT THE TIME OF THE CRASH, THIS VEHICLE WAS: |
| 2 | <input checked="" type="checkbox"/> Operating on a trafficway open to the public (in-transport) |
| NUMBER OF PERSONS SUSTAINING FATAL INJURIES | <input type="checkbox"/> Parked on or off the trafficway |
| 0 | COMMERCIAL DRIVER LICENSE (CDL): |
| NUMBER OF INJURED PERSONS TRANSPORTED FOR IMMEDIATE MEDICAL TREATMENT | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 0 | CDL CLASS (Check only one): |
| NUMBER OF VEHICLES TOWED FROM SCENE DUE TO DISABLING DAMAGE | <input checked="" type="checkbox"/> Class A <input type="checkbox"/> Class B <input type="checkbox"/> Class C <input type="checkbox"/> Class D <input type="checkbox"/> Class M |
| 1 | |

VEHICLE INFORMATION

| | |
|---|---|
| VEHICLE CONFIGURATION (Enter one code from below) | CARGO BODY TYPE (Enter one code from below) |
| 1 | 0 |
| 1 - Passenger Car (only if vehicle has Hazardous Materials Placard) 2 - Light Truck (only if vehicle has Hazardous Materials Placard) 3 - Bus (seats for 9-15 people, including driver) 4 - Bus (seats for 16 people or more, including driver) 5 - Single-Unit Truck (2 axles, 6 tires) 6 - Single-Unit Truck (3 or more axles) 7 - Truck / Trailer(s) (Single-Unit Truck with Trailer(s)) 8 - Truck / Tractor (without trailer, bobtail, or saddle mount) 9 - Tractor / Semi-Trailer (one trailer) 10 - Tractor / Doubles (two trailers) 11 - Tractor / Triples (three trailers) 99 - Other Truck > 10,000 lbs. (not listed above) | 0 - Not Applicable / No Cargo Body 1 - Bus (seats for 9-15 people, including driver) 2 - Bus (seats for 16 people or more, including driver) 3 - Van / Enclosed Box 4 - Cargo Tank 5 - Flatbed 6 - Dump 7 - Concrete Mixer 8 - Auto Transporter 9 - Garbage / Refuse 10 - Grain, Chips, Gravel 11 - Pole 12 - Vehicle Towing Another Motor Vehicle 13 - Intermodal Chassis 14 - Logging 98 - Other Cargo Body (not listed above) |
| GVWR / GCWR (Enter one code from below. Use GCWR for truck combinations) | HAZARDOUS MATERIALS INVOLVEMENT (Excluding vehicle fuel system) |
| 2 | WAS THE VEHICLE DISPLAYING HM PLACARDS? |
| 1 - 10,000 lbs. or Less 2 - 10,001 - 26,000 lbs. 3 - Greater than 26,000 lbs. | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Bus Use (Enter one code from below) | IF YES, INCLUDE THE FOLLOWING INFORMATION FROM ONE OF THE PLACARDS: |
| 0 | 4-Digit UN/NA identification number or placard name, if none: _____ |
| 0 - Not a Bus 1 - School (Public or Private) 2 - Transit 3 - Intercity 4 - Charter 5 - Other | Hazard Class or Division from bottom of placard: _____ |
| | Was HM released from this vehicle's cargo? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

MOTOR CARRIER INFORMATION

| | | | |
|--|-------------------------------------|--|--|
| CARRIER TYPE (Check only one): | | | |
| <input checked="" type="checkbox"/> Interstate | <input type="checkbox"/> Intrastate | <input type="checkbox"/> Non-commerce - government | <input type="checkbox"/> Non-commerce - other trucks > 10,000 lbs. GVWR / GCWR |
| CARRIER NAME | | | PHONE NUMBER |
| RAPTOR TRANSPORTATION LLC | | | (646) 945-2358 |
| CARRIER ADDRESS (NUMBER AND STREET/P.O. BOX) | | CITY | STATE ZIP CODE |
| 2913 ALENE AVENUE | | TRACY | CA 95376 |
| CARRIER IDENTIFICATION NUMBERS | USDOT | MC / MX | CA |
| <input type="checkbox"/> None | 3963700 | | 617860 |

SEQUENCE OF EVENTS

NOTE: FOR THIS VEHICLE, LIST UP TO FOUR EVENTS

Event 1: 13 Event 2: Event 3: Event 4:

NON-COLLISIONS

- 1 Ran Off Road
- 2 Jackknife
- 3 Overturn (Rollover)
- 4 Downhill Runaway
- 5 Cargo Loss or Shift
- 6 Explosion or Fire
- 7 Separation of Units
- 8 Cross Median / Centerline

NON-COLLISIONS (continued)

- 9 Equipment Failure (Tires, Brakes, Steering, etc.)
- 10 Other Non-Collision

COLLISION INVOLVING / WITH

- 12 Pedestrian
- 13 Motor Vehicle In-Collision
- 14 Parked Motor Vehicle

COLLISION INVOLVING / WITH (continued)

- 15 Train
- 16 Pedalcycle
- 17 Animal
- 18 Fixed Object
- 19 Work Zone Maintenance Equipment
- 20 Other Moveable Object
- 98 Other (Describe):

| | | |
|-----------------------|-------------|------------|
| PREPARED BY | REVIEWED BY | DATE |
| JAIME CALDERA, 019061 | D M AKINS | 08/14/2024 |